

# GUN OWNERS OF CALIFORNIA

## CRAB FEED & TRI-TIP DINNER

### AUCTIONS, RAFFLES, & GAMES

#### LOCATION

Citrus Heights Community Center  
6300 Fountain Square Drive, Citrus Heights 95621

#### TIME

Doors Open: 5:30pm  
Dinner: 7:00pm

**OPEN BAR!**

# FRIDAY

# APRIL 22

# 2016

#### TICKETS

SINGLE: \$65    JUNIOR [15 + under]: \$40

SPONSOR TABLE: \$800

Includes Table for 10, Reserved Seating, a \$300 Raffle Packet,  
& a Raffle Ticket into the Table Sponsor Gun Raffle

**JOIN GOC AT AN EVENT DEDICATED TO DEFENDING THE SECOND AMENDMENT  
AT THE CAPITOL, IN THE COURTS, & THROUGH THE UPCOMING ELECTIONS!**

#### TICKET TYPE & QUANTITY

Table: \$800 \_\_\_\_\_ Single: \$65 \_\_\_\_\_ Junior \$40 \_\_\_\_\_ SUBTOTAL: \$ \_\_\_\_\_

#### BE A GUN SPONSOR! All sponsors will get recognition at the event!

Youth Gun Sponsor: \$150 \_\_\_\_\_ Patriot Sponsor: \$300 \_\_\_\_\_ Revolutionary Sponsor: \$1000 \_\_\_\_\_ Founding Father Sponsor: \$1500 \_\_\_\_\_  
Other: \$ \_\_\_\_\_ SUBTOTAL: \$ \_\_\_\_\_

Name: \_\_\_\_\_ **TOTAL ENCLOSED: \$ \_\_\_\_\_**

Sponsor Table Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check:  Cash:  MasterCard:  Visa:  \*Please note if billing address is different than above  
Card#: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO & MAIL TO: GUN OWNERS OF CALIFORNIA - 1831 IRON POINT RD, STE 120, FOLSOM, CA 95630**